

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASHOK HALL GIRLS HIGHER SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430002
3	SCHOOL CODE (IF APPLICABLE)	15542
4	COMPLETE ADDRESS WITH PIN CODE	5 A SARAT BOSE ROAD CALCUTTA WEST BENGAL-700020, KOLKATA, WEST BENGAL - 700020
5	PRINCIPAL NAME	Atrayee Sengupta
6	PRINCIPAL QUALIFICATION	Ph.D. B.Ed.
7	SCHOOL EMAIL ID	office.ahghss@ashokhall.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7439512132

#### B : DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S
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NO.		WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/EX-02558-1920.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/EX-02558-1920.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/Birla%20Sanskriti%20Trust%20Certificate.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/Birla%20Sanskriti%20Trust%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/NOC%202022.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/NOC%202022.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/NOC%202022.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/NOC%202022.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/Building%20Safety%20Certificate.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/Fire%20Safety%20Certificate.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/Fire%20Safety%20Certificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/DEO.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/Health%20Sanitation%20Certificate.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/Health%20Sanitation%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/FEE%20STRUCTURE%202024-25.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/FEE%20STRUCTURE%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ashokhall.org/a-h-g-h-s-s/pdf/calendar.pdf">https://ashokhall.org/a-h-g-h-s-s/pdf/calendar.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/Managing%20and%20PTA%20Committee.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/Managing%20and%20PTA%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ashokhall.org/a-h-g-h-s-s/disclosure/Managing%20and%20PTA%20Committee.pdf">https://ashokhall.org/a-h-g-h-s-s/disclosure/Managing%20and%20PTA%20Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Atrayee Sengupta
2	TOTAL NO. OF TEACHERS	94
	PGT	48
	TGT	16
	PRT	30

3	TEACHERS SECTION RATIO	94:56
4	DETAILS OF SPECIAL EDUCATOR	AMRITA MUKHERJEE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TIRNA DASGUPTA

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	262	258	98.5	Four students did not appear

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	248	245	98.8	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3144.407

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/R-a9q62IVBk">https://youtu.be/R-a9q62IVBk</a>